;3373596387

CANDIDATE'S ELECTION DAY EXPENDITURES REPORT

(to be filed by a candidate or his principal campaign committee)

This report is required to be filed by candidates who are required to file campaign finance disclosure reports and have made election day expenditures. The report is due not later than 10 days after the primary election, and, again, not later than 10 days after the primary election, and, again, not later than 10 days after the general election advertising that is broadcast or published on election day. (2) for the services of election day workers, (3) to organizations for election day. Therefore, the expenditures reported on this report must be reported in subsequent "Candidate's Reports" for this election.

	F	his report must be reported in subsection	Went "Coodinate" Demonstron to all other required reports
Mail to:	CAMPAIGN FINANCE, Pos	t Office Box 4368, Baton Rouge, LA	19011 Vanologies Kenorie" for this six-ti
DC VG	Name and Address of Candidate	2. Office Sought (Include title of of well as parish, city, town and/or edistrict.) Chick of Police Headler A 70%	office as election OFFICE USE ONLY
4. Date of Elec	ition 3/5/16		
Primary	General	(Check one)	
5. Total Expen a. Telev	ditures by Category Ision Advertising (Schedule A)		
b. Radio	Advertising (Schedule A)		
c. News	paper AdvertisIng (Schedule A)		
d. Servic	es of Election Day Workers (Sche	dule B)	
e. Payme Activit	nts to Organizations for Election (les/Services (Schedule C)	Day	
f. Autom	ated calls (Schodule D)	Ø	
port.		fures were made, write -0- next to the be completed may be omitted from this	
	erson Preparing Report Tena.	of Checson	+
b. Daytime T	elephone 337-	781-8865	20
WE HEREBY ormation and b orted by the La	CERTIFY that the information cor elief, and that no election day exp ouislana Campaign Finance Disck	tained in this report and the attached sche enditures have been made that have not b sure Act has been deliberately omitted.	edules is true and correct to the best of our knowledge, been reported herein, and that no information required to be
s_/ /	MARCH _	2016	15 P
Signatu	re of Candidate/Chairperson /To	Colon or Colon	337-342-6042
report (re of Candidate/Chairperson (To	by Chairperson only If	Daytime Telephone Number
	re of Treasurer		232-281-5869 Daytme Telephone Number
104, Rev. 11/14			
	I (l I